

Knight

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of the Immaculata



The Immaculata — the Mediatrix of Graces



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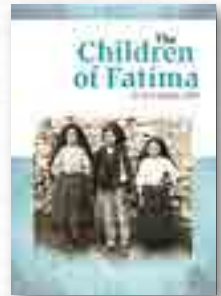
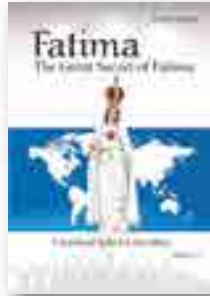
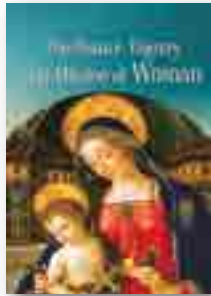


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Dear Knights of the Immaculata!

The Church teaches us to invoke Mary as Mediatrix of all graces. This title summarizes what the Blessed Virgin is for us, in our relations with her beloved Son: the Mediatrix of grace, of mercy, the treasurer of all the graces which Jesus merited for us. "By the communion of sorrows and of will between Christ and Mary," says St. Pius X, "she merited to become the dispenser of all the benefits which Jesus acquired for us by shedding His Blood" (Encyclical *Ad Diem Ilium*). Mary, who was associated in the closest and most intimate way with the life, the work, and the Passion of her Son, cooperated with Him in our redemption to such an extent that the grace, which Jesus alone could merit for us condignly, was merited also by Mary, although in a secondary way and by congruity only. Thus Mary obtained real power over all the supernatural treasures acquired by her Son; and since she obtained them together with Him, she also distributes them to us with Him.

After Jesus, who is the only Mediator, Mary is the Mediatrix: as Jesus continually intercedes with the Father in Heaven on our behalf, so Mary intercedes with Jesus for us; she obtains and dispenses to us all the graces we need. The Introit of the Mass for the Feast of Mary Mediatrix of All Graces very fittingly applies to Mary the words spoken by St. Paul about Jesus: "Let us approach the throne of grace with confidence, to obtain mercy and pardon." Next to Jesus, Mary is really the "throne of grace," and she can obtain everything for us from her Son. She is the *omnipotentia simplex*, the all-powerful intercessor: all-powerful in her prayer as Mother.

Mary is the Mediatrix between her Son and us for a twofold reason: she gives Jesus to us and she brings us to Him. The Gospel tells us this several times, showing us the typically maternal attitude of Mary as she brought Jesus to mankind. Our Lady offered the Infant Jesus to the adoration of the shepherds and the Wise Men; she took Him to the Temple and presented Him to Simeon; by her intercession at Cana, she obtained the first miracle from her

Son. On Calvary, Mary received into her arms the martyred, lifeless Body of her beloved Son, whom she offered to mankind as the price of its redemption. In the Cenacle, she begged the plenitude of the Holy Spirit for the Apostles and, from that day to the day of her Assumption, she sustained the infant Church by her prayers and maternal encouragement. To find Mary is to find Jesus. This is the whole reason for her existence and her mission: to give Jesus to the world and to souls, and with Jesus, to give His grace and blessings. As St. Bernard says, Mary is truly the channel which carries the living water of grace to mankind; furthermore, she brings Jesus, the very source of grace.

As Mediatrix, Mary also leads men to Jesus by teaching them the way to her Son and by showing them how to please Him. We are always poor little children incapable of making presentable gifts to God, but Mary our Mother, with maternal delicacy, arranges and embellishes our gifts, our acts, our prayers and sacrifices, and offers them with her own hands to her divine Son. She, like a true mother, gives particular attention to our hearts, which she desires to make pleasing to Jesus: Mary wants to form in each one of us a heart which is pure, full of love and goodness, a heart which can beat in unison with the heart of her Son. Let us then, place our hearts in Mary's hands, that she may fill them "with grace and truth, life and virtue".

Fr. Karl Stehlin

Warsaw, on the 25th of March,
the Feast of the Annunciation of the Blessed Virgin Mary





St. Maximilian on the mediation of Our Lady

The Mediation of the Blessed Virgin Mary — It is on this very truth that the Militia Immaculatae bases its work. We resort to the Immaculata and we are instruments in her hands, since she distributes all the graces of conversion and sanctification to the inhabitants of this valley of tears. In addition, we profess this truth clearly in the act of

consecration to the Blessed Virgin Mary, included in the M.I. enrolment card: "because every grace flows through your hands from the most Sacred Heart of Jesus to us."

The movement of the Militia Immaculatae is founded upon this truth, namely that Mary is the Mediatrix of all graces. If she were not, then our work and

our striving would be in vain. Mary as the Mother of the Saviour Jesus has been made the Co-Redemptrix of the human race, and as the Spouse of the Holy Ghost she participates in the distribution of all the graces.

It was in the year 1830 that the Immaculate Virgin appeared to Sister Catherine Labouré. We learn from the account of this novice that the purpose of the apparition of Mary was to reveal her Immaculate Conception and her astonishing power with God: The most holy Virgin cast her eyes on me and at the same time I heard a voice say, "This globe of the world represents all men and each individual person." And again: "Behold the symbol of the graces which I pour out on all who invoke me." Afterwards an oval figure was formed around the most

holy Virgin in which the following invocation was written in golden words: *O Mary conceived without sin, pray for us who have recourse to thee.* At the same moment I heard a voice saying: "Strike a medal according to this exemplar: all who carry it will overflow with graces."



At Lourdes the Immaculate Virgin urged all men to do penance; finally she recited the *Hail Mary* in order to show it to us as a source of help. From that moment the Immaculata at Lourdes began to act in her capacity as our Mediatrix: she invites the sick to come, she gathers the weak and the lame to cure them, and she reveals our dependence on her, even in natural life.

The sick in soul, namely unbelievers and sinners with hardened hearts, she draws sweetly and pours supernatural life into their hearts in order to convince them of her power to grant us supernatural life.

Every single grace for souls comes from the hands of the Mediatrix of all graces, and there is no moment in which she is not sending fresh graces to every individual soul: graces that illuminate the mind, strengthen the will, encourage good deeds; ordinary and extraordinary graces; graces that pertain to earthly life and graces that sanctify the soul.

Only at the last judgment and in Heaven will we learn how much our loving heavenly Mother cares for each soul, for each of her children, in order to transform them according to Jesus, the model.





The Immaculata — the Mediatrix of Graces

In the *Litany of Loreto*, which has been universally recited in the Church for many centuries, Mary is for this reason called: 'Health of the sick, refuge of sinners, comforter of the afflicted, help of Christians, Queen of apostles, of martyrs, of confessors, of virgins.' Thus all kinds of graces are distributed by her, even, in a sense, those of the sacraments; for she merited them for us in union with Christ on Calvary.

Everything that the Passion of Christ has merited for us in rigorous justice, Mary's Compassion has co-merited for us, not indeed in justice but in virtue of her unique association with the meriting Christ. Today, Our Lady distributes to us graces thus merited in her intense suffering. "Having lent her ministry to the work of the redemption of men, in a parallel way she exercises the same



ministry in dispensing the grace which perpetually flows from the cross, endowed as she is for this purpose with almost unlimited power."

Christ has associated her closely at every stage with His mystery. The Incarnation could not take place without her free consent, so necessary was it for men that Mary should desire their salvation.

On Calvary she suffered with her Son for our salvation. Is it not fitting that she should now dispense the effects of those mysteries, the graces of sanctification? "Since God willed to give us Jesus Christ through the Blessed Virgin, this order remains unchanged. The gifts of God are without repentance" (Rom. 11:29).

It is true and will always be true that having once received through her the universal prin-

ciple of grace, we still receive through her ministry its various applications in all the different states that make up the Christian life. Since maternal love contributed so greatly to our salvation in the mystery of the Incarnation, it will have a share eternally in all the other operations which depend on the Incarnation.

Today in Heaven Christ applies to us the merits of His sufferings; He is our advocate, ever making intercession for us, says St. Paul (Heb. 7:25).

And so with Mary: on earth she saved us as co-redemptress; in Heaven she is our advocate; ceaselessly she pleads for us. She asks that all the graces merited by her Son and by herself be applied to us.

She holds in the mystery of sanctification a place similar to that which she occupied in



the mystery of the Incarnation and Redemption.

St. Paul writes thus of Christ: "He is always living to make intercession for us, for it was fitting that we should have such a High Priest. We have such a High Priest, who is set on the right hand of the throne of majesty in the heavens... He hath obtained a better ministry, by how much also He is a mediator of a better testament." (Heb. 7:25, 26; 7:1, 6).



We may in due proportion apply these great texts to Our Lady.

She sits at the right hand of God to intercede for us, to exercise her ministry of mediation which is literally priestly. She is the minister of grace.

Her divine maternity has conferred on her a priesthood,

which she exercises along with that of her Son, of which it is the complement. She is a virgin priest, the helper of the eternal priest, the universal mediatrix, who will distribute throughout eternity the divine life to God's redeemed ones. For she is a mother, with all the qualities of a mother.

She has given us birth with no intention of abandoning us. She wills herself to perform all the functions of a mother: to feed, develop, increase the life of her children, to make them members, to increase the of Jesus. The whole of salvation comes to us through her.

When Jesus on the Cross said to John, and in his person to the whole Church: "Behold thy mother", he set Mary up as administrator of the whole Church. As if He had said: "no one can be saved except through the merit

of My cross and My death; and no one can have a share in My blood except through My mother's intercession. Only he who has Mary for his mother shall be the son of My sufferings. My

wounds are eternal springs of grace always flowing, but they shall only pass through Mary as the channel. He who does not love Mary as his mother, will invoke the Father in vain."



The Immaculate has given us many resources by which we can ask her to mediate graces. These include prayers, devotions and sacramentals.

Promote the practice of the *Three Hail Marys* Morning and Night

Where it comes from

The practice of the Three Hail Marys is a very well known and long-used practice among Catho-

lics. However, knowing a little about its deep roots will help you to encourage this beneficial practice to others.





St. Mechtilde of Hackeborn lived in the Thirteenth century and was the Novice Mistress of St. Gertrude the Great — one of the first great Mystics of the Sacred Heart of Jesus. Once, St. Mechtilde beseeched Our Lady for her special help at the hour of death.

Our Lady answered; "Yes, I promise you that; but you must recite each day three *Hail Marys*.

By the first, address yourself to God the Father, who in His sovereign power, exalted my soul... and ask Him that I be present at the hour of your death to comfort you and to chase away all the powers of the enemy.

By the second, address yourself to God the Son, who in His unsearchable Wisdom, endowed Me with such knowledge and understanding as to enable me to enjoy the Most Holy Trinity by a knowledge superior to that of all the other Saints. You will also ask him... to fill your soul, at the hour of death, with lights of faith and knowledge, protecting you from all ignorance and error.

By the third, address yourself to God the Holy Spirit, who inundated me with His love... and you will ask Him that I be present at the hour of your death, to pour out on you the sweetness of Divine love. Thus you will triumph over the sorrows and the bitterness of death, until you see them transformed into the sweetnesses of every joy."

Translated from the *Book of Special Grace*



Other Saints

St. Anthony also preached the devotion of the Three *Hail Marys*, encouraging souls to say it in honour of Mary's Immaculate purity.

St. Leonard of Port Maurice did the same, adding that it should be said morning and night, to avoid all mortal sins.

But St. Alphonsus Ligouri gave the greatest encouragement to this devotion in *The Glories of Mary*.

Following him, Redemptorist Missionaries often concluded their Missions encouraging souls to pray the Three *Hail Marys* for the grace of Purity, a good confession, and the help of Mary at the hour of death.

The Rosary

Though all instructed Catholics know that we are to meditate on the 15 Mysteries at each decade, few know the purpose the first three *Hail Marys*. However, the old Fr. Faerber's catechism in use in English speaking countries suggested that they were for the virtues of Faith, Hope and Charity.

In Puerto Rico, a Priest reported it was an old practice to say those *Hail Marys* in this wise: "Hail Mary, Daughter of God the Father, full of grace...", Hail Mary, Mother of God the Son, full of grace...", "Hail Mary, Spouse of God the Holy Ghost, full of grace...". While in America, the old Baltimore manual of prayers gave both methods, that of the three Theological virtues and that in honour of the Three Divine Persons.



*Hail Mary, full of grace, the Lord is with Thee!
Blessed art Thou among women and blessed is
the fruit of Thy womb, Jesus.*

*Holy Mary, Mother of God, pray for us sin-
ners now and at the hour of our death. Amen.*



The Archconfraternity of the Three *Hail Marys*

Benedict XV raised the Confraternity of Three Hail Marys to an Archconfraternity on the 20th of July, 1921. Indulgences were granted to the practice of reciting three *Haily Marys* and:

for the morning: "O my Mother, preserve me from mortal sin during this day,"

for the evening: "O my Mother, preserve me from mortal sin during this night."

Theological and Contemplative Depth

And so you can see that Catholics have been drawn to the highest contemplation of the Holy Trinity, and at the same time have strengthened the three Theological Virtues in their soul through the Devotion of the Three *Hail Marys*. At the same time, they prepared for a good confession and death, while always striving to imitate the most excellent purity of the Virgin Mary. Let every Knight make good use of this devotion and communicate it to others!





Is it the Power of Three *Hail Marys*?

It was the night shift for a young Catholic nurse working in the emergency room in Johannesburg General Hospital one night in 1951.

As darkness fell over the biggest city of South Africa, an elderly gentleman was wheeled in from a serious vehicular accident.

He had suffered a head injury and was delirious but returned to consciousness and looked around himself. He saw the young Catholic nurse attending him. Focusing his eyes on her he asked, "Are you Catholic?" She replied "yes". Earnestly he implored her, "Pray! Pray for me!" and suddenly relapsed into uneasy delirium.

Alarmed, the young nurse called her sister, who was also a nurse in the same hospital, and kneeling at his bedside, they prayed the Rosary for the mysterious man in delirium. Fortunately, the nurse could fully attend to the man as there were few patients that night. More than once he roused and urged, "Pray! Pray for me!"

Seizing the next occasion, the nurse asked him if he was Catholic and if he was baptized. To both questions she received a negative answer. As the night wore on it became evident that he had little chance of survival, and with no priest available, taking ordinary water, the nurse baptized the unknown elderly man, giving him the name John.

He died early in the morning. Soon, a large woman came storm-



ing into the hospital in a high rage. "Where, where is my husband? Who brought him to this hospital?" It was a mistake of the ambulance driver who brought the man to the State Hospital instead of to Brenthurst Masonic Hospital.

Later, the nurse read in the obituary that he was the Grand Master Mason of one of the highest Freemasonic lodges in Johannesburg.

Knights know that there was no mistake, but the mysterious hand of God working to save a soul at the last minute.

What did that man see in his delirium that prompted him to pray? No doubt it was Our Lady herself showing him the pains of hell if he did not convert.

This grace must have been merited for him by Mary's children praying for the conversion of sinners.



Testimony of a Knight



A Miraculous Medal UNDER the mattress

In 2005 a Knight was, at that time, a male nurse assisting the elderly in a hospice near Melbourne, Australia. He found among his patients, Michel, an elderly, lapsed Catholic Frenchman who was terminally ill. Since

his own Parish Priest was Father Fabrice Loschi, a Frenchman, the nurse asked the man if he would like to see a Priest, a fellow countryman! Surprisingly, the elderly Frenchman vigorously refused and denounced the Church say-

ing he would have nothing to do with that hogwash. In fact, every time the Knight attended to him, he would leave his room with the parting words; "I'll say a prayer for you as well so that God may bless you. The reply would be a snappy 'Don't pray for me, I have no time whatsoever for God – look at what suffering He has wrought upon me. God is no friend of mine!'"

One night, the nurse's wife suggested that he place a Miraculous Medal UNDER the mattress of Michel's bed. That seemed the only hope, so it was done.

Part of this man's treatment was a monthly trip to a nearby hospital for a blood transfusion. On his last hospital visit, he was told that a blood transfusion would no longer be effective and he would only have a month left to live. On his return to the hospice, he summoned the male nurse to his room and in tears pleaded to see the French Priest, Father Loschi.

The arrangements for Father to visit Michel were made and during the first visit the patient made his confession, received Holy Communion and was given Extreme Unction. Soon the Frenchman and the priest became firm friends and Father would visit him

regularly, give him Holy Communion and stay for a while keeping him company. This "friendship" continued through the last month of this man's life before he died in the Faith with all the Sacraments of the Church.

Roman from Australia



Many Knights after recollection days

During Advent (in 2022) and Lent (in 2023) the Director of the M.I., Fr. Karl Stehlin preached recollections conferences in a few

chapels in Poland (Zaczernie, Jarosław, Częstochowa, Wrocław, Nowy Sącz, Radom, Kielce. There were several guiding themes dur-



Enrolment into the M.I. in Zaczernie



Enrolment into the M.I. in Jarosław

ing the retreat: for example "Renew everything in Christ through the Immaculate", and "Be a Knight of the Immaculate".

The fruit of the retreats in several chapels was the enlistment of more than 300 new Knights into the Militia Immaculatæ.



Enrolment into the M.I. in Częstochowa



Enrolment into the M.I. in Wrocław

Singapore and Malaysia – second part of the Asian Journey

We publish second part of report from the Asian Journey of Director of the M.I.

Holy Mass in Singapore

On the 4th of November 2022, the director of the M.I., Fr. Karl Stehlin finally set foot in Singapore and began again what had been halted over this past couple of years due to the lockdowns. A sung votive Mass of the Sacred Heart was celebrated which preceded a conference by Fr. Stehlin and the enrolment ceremony.

As an acolyte for the sung Mass, I was deeply moved by the profound piety of Fr. Stehlin when

he prayed the prayers of the Mass, especially at the consecration, which really excited greater devotion and fervour in me. I could see the tender and loving devotion Father had for Our Lord and Our Lady through the way he offered the Sacrifice of the Mass.

It was as if the Mass was celebrated personally by a saint himself!

During the Mass, Father preached a fiery sermon centred on Our Lady, which basically stirred in our hearts a greater devotion towards Our Lady. The sermon was so captivating and was filled with abundant substance that was eas-





Small fair outside the Priory during Fr. Stehlin's visit in Singapore

ily understood by all who were present, with the hope that the sermon would not end too soon — albeit it was already rather long.

Conference in Singapore

A conference was then given after Mass during which Father talked about the Militia Immaculatæ and the missions. What

struck me particularly was the story of the desolate priest in Poland, who was ordered to give communion by hand during the 'pandemic' and got into trouble for refusing. While he was praying before Our Lady, someone noticed him and passed him some flyers about the M.I., which he then read and contacted Fr. Stehlin. Soon he



62 new Knights in Singapore

joined the Society of Saint Pius X, under which Traditional Catholicism in Poland grew exponentially during the covid crisis, with many new traditional priests and faithful.

Enrolment in Singapore

Subsequently, the faithful were then enrolled as Knights of Our Lady. There was a total of **62 enrolments** made, to the extent that the supply of Miraculous Medals ran out! An assistant priest had to bless new medals in the sacristy, which weren't enough either! In the end some faithful had to wait for a couple of days/weeks for their medals and certificates to be ready.

Indeed, the harvest is plentiful!

Malaysia

On the following day, Father Stehlin travelled to Kuala Lumpur, the capital city of Malaysia, which is officially a Muslim country with Catholics as a small minority.

Visit in Kuala Lumpur

A High Mass was celebrated on the 5th of November and the conference with enrolments followed. **56 new Knights** were enrolled into the army of Our Lady that night! Our problem then wasn't about the lack of mem-

bers, but rather the lack of medals for the surprising amount of new enrolments — which was indeed a good problem!

Visit in Kota Kinabalu

On the next day, before leaving for Kota Kinabalu (another Malaysian city on the Borneo Island), Father celebrated a regular Sunday Mass. The Mass was even attended by an Anglican, for whom we hope Our Lady will grant the Kuala Lumpur chapel another baptism very soon!

A Mass, conference and enrolment ceremony took place in the chapel at Kota Kinabalu as well with **29 new Knights**.

Hence there was a rather stupendous **total of 147 souls** who joined the ranks of Our Lady's army over less than 5 days across 3 different cities with not many regular parishioners — maybe except Singapore.

What a joy indeed, to see the Queenship of Our Lady, spreading from one end of the world to the other, from the meadows of Poland to the metropolis of Singapore, from the coast of America to the inconspicuous soil of Borneo.

M.I. Embassy to Australia and New Zealand

When any army moves it is because it is moved by its commanding officers. The M.I. is no exception to this rule. The Immaculata moves her soldiers through many means such as the Sacraments. However, in a very special way, she moves her army through her Ecclesiastical hierarchy on earth, her Priests.

When St. Michael and His angels, surrounding the Immaculata, fought and defeated the Antique Serpent and his angels, and cast them from Heaven, they fell upon the earth and renewed their war against the Immaculata. In this

conflict, the Priests of the Immaculata assist the angels to cast out the bad angels from Heaven, that is, from the souls of the just. Indeed, the Priests of the Immaculata must lead her Knights into battle.

While local Priests are tireless in their care for souls, the Militia Immaculatæ requires that on occasion the International Director move the Knights, either in person or through his representative.

And so it happened that Fr. Stehlin appointed Fr. Timothy Pfeiffer to visit Knights in the Southern Hemisphere. In January, Fr. Tim toured 8 Chapels in Australia and



New Zealand in 9 days, giving **conferences to 317 Knights and 140 aspirants.**

The 15 hard-working Priests in these regions were glad to welcome Fr. Stehlin's emissary and made it easy work for Fr. Tim to animate the Knights as he graphically explained the Spiritual warfare in which we are all engaged.

From Perth in Western Australia Fr. Tim visited Brisbane, Melbourne, Goulburn and Sydney to conclude his trip with Auckland and Wanganui in New Zealand.

Though January in the Southern Hemisphere is vacation time, Knights still gathered in good numbers. Fr. Tim reminded them of the essential condition of the Im-

maculata's Militia — consecration to her to become her instrument for her designs and the conversion of those whom she chooses. He emphasized the great effect of this consecration; that one's prayer for the conversion of others becomes the prayer of the Immaculata herself and takes on her power, love and merit.

After establishing this point, Fr. Tim followed St. Maximilian Kolbe's outline of the 4 principal weapons of the Knight and expounded briefly on these: prayer, sacrifice, the Miraculous Medal and the Immaculata, the Generalissima herself.

Not content with words, Fr. Tim got down to tactics. Each partici-



Conference in Rockdale (Australia)



Conference in Wanganui (New Zealand)

pant of the M.I. conferences was given three Miraculous Medals as spiritual bullets. They were not to be given to loved ones already in the fold, but to those "who do not have recourse to thee." Father emphasized the importance of breaking the chains of worldly attachments to leave the armchair of one's personal comfort to brave

the cold winds of refusal and sophisticated arguments. "You are her instrument! You rely on her power not your own!" And so it was that some 457 Knights and aspirants were given 1271 medals to be distributed to those whom she wishes. May their apostolate be abundantly blessed and rewarded by the Immaculata!

The M.I. Apostolate in Tenerife

Polish people who are living on Tenerife (a typically touristic island) invited Fr. Karl Stehlin to celebrate Mass and welcome them into the Militia Immaculatae.

After proper preparation, 13 people (both Polish and Spanish) joined the M.I. Thus began the M.I. apostolate on Tenerife.



The M.I. Apostolate in Peru

The Knights of the Immaculate are very active in Peru. They organise processions in honour of the Immaculate Conception and do many other things.

Enrolment into the M.I.

The Knights of the Immaculata seek to have as many people as possible consecrate themselves to the Immaculate and join the ranks of her Knighthood. For this reason, they regularly order Spanish publications from the M.I. headquarters in Poland, especially the booklet explaining the essence of the M.I. and the booklet *Consecration to the Immaculata*, according to which new Knights can prepare themselves to join the M.I. Knights from the M.I. Headquarters also send them Miraculous Medals, which are distributed during public rosaries and are made available in the M.I. corners in the chapels.

Public Rosary

Knights of the Immaculata continue in Peru with the custom of praying the Holy Rosary publicly every Saturday, especially on the first of the month.



During this meeting Knights distribute M.I. flyers about the Rosary to people who stand next to those praying.



Progress in District GB & Scandinavia

In recent weeks, one of the chapels in GB (St. Anne's in Leicester) has opted to offer its Sunday Masses with the assistance of a choir, and this has resulted in a marked increase in the number of faithful who come to Mass. There are now quite a few Polish Catholics present and the chapel is close on full.

The M.I. Corner owner is striving to interest the newcomers in joining the Militia Immaculatæ by handing out English and Polish flyers with Miraculous Medals, and hopes to see other M.I. Corner owners following his example.

Another development in the District is the commencement of a monthly Sunday Mass in the Yorkshire City of Sheffield at the Community Hall associated with St. Mary's church in Handsworth at 5.00pm on the last Sunday of each month. Beforehand, Traditional Catholics had to travel to the SSPX Mass in Manchester which is 87km away. Already numbers are approaching 30 and the hope is that even more will come along as

word spreads, and that there will be new Knights as a result.

There are signs of increased activity in Scandinavia, particularly in Norway, where interest is increasing in receiving flyers and Miraculous Medals to distribute, and there are fund-raising activities including the availability of hand-made rosaries.

It is quite true that if one offers the Immaculata an inch, she will take a mile, so the more channels that can be opened up, the more her graces will flow into souls. The aim is still in place to break through the count of one thousand Knights by Pentecost of this year, marking the 10th anniversary of the founding of the M.I. in the District.



The M.I. channel in YouTube

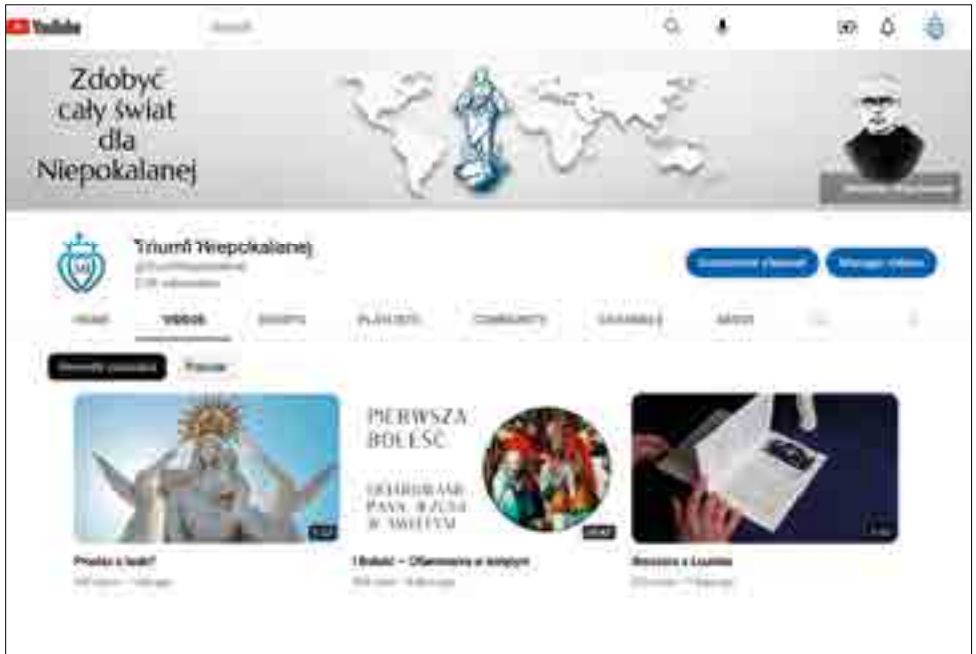
Just before Lent, or more precisely on the 11th of February 2023, the 165th anniversary of Our Lady's apparitions in Lourdes, the Knights of the Immaculata activated a Polish YouTube channel.

The name of the channel in Polish is *Triumf Niepokalanej* — like the magazine published by the Militia of Immaculata to provide a link between all the Knights, as

well as providing them with spiritual articles and news from the life of the M.I.

Several Knights record music, others prepare short recordings of spiritual reflections. The mainstay, however, is the conferences of Fr. Karl Stehlin, director of the M.I. He preaches on a variety of topics, but all are about the Immaculata.

<https://www.youtube.com/@TriumfNiepokalanej>



More and more the M.I. Corners

More and more the M.I. Corners are being created in the chapels, at which are presented the publications of the Militia Immaculatæ. A well-stocked corner allows Knights, faithful and, above all, newcomers, easy access to good literature. Knights can distribute books, brochures, and flyers — and thus fulfil an active part of the ideal of the M.I. In the chapels, newcomers, who have become more and more numerous in recent months, learn about traditional literature and



The M.I. Corners in new chapels in Poland: Bydgoszcz and Toruń



the activities and thoughts of St. Maximilian. And then they inform their circles about Tradition and the ideals of the Founder of the M.I.

In this M.I. Corners in the chapels in the world way more people can get to know and love the Immaculate, for whom St. Maximilian lived and breathed.



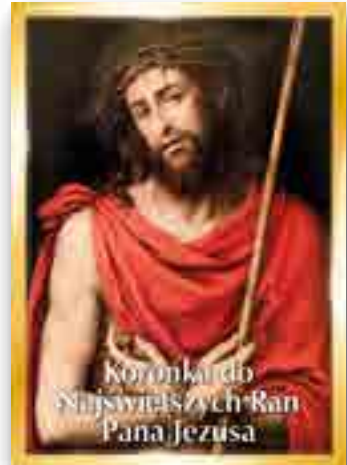
New Polish publications

www.militia-immaculatae.org/polski

In Poland the Headquarters of the M.I. prepared and printed a few booklets and flyers in the Polish language.



1. This booklet contains a short study that presents the essence of the Holy Mass in an accessible way.



2. A small booklet containing a short devotion to the Holy Wounds of Jesus. It is very popular prayer book among the Knights.

The Militia Immaculatæ is an army of Knights of Mary Immaculate which works for the conversion of all men to God, be they Protestants, or Jews, or Muslims, & in particular the Freemasons, and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

The Militia Immaculatæ was founded by St. Maximilian Maria Kolbe on the 16th of October 1917. Since 1937, Militia Immaculatæ is also called the Knights of the Immaculata.



Original Statutes of the Militia Immaculatæ (by St. Maximilian)

"She will crush your head." (Genesis 3:15)

"Thou alone hast vanquished all heresies throughout the world."

(from the Roman Breviary)

I. Goal of Membership:

To work for the conversion to God of all men, be they sinners, heretics, schismatics, Jews, Moslems etc., in particular the Freemasons; and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

II. Conditions of Membership:

1. To consecrate oneself entirely to the Immaculate Virgin, placing oneself freely as a docile and generous instrument in her hands.
2. To wear the Miraculous Medal.

III. Duties of Membership:

1. If possible, to pray the following ejaculatory prayer at least once a day: "O Mary, conceived without sin, pray for us who have recourse to thee, and for all those who do not have recourse to thee, especially for the Freemasons and for those who are commended to thy care."
2. To use all other valid and legitimate means for the conversion and sanctification of men, according to one's means, in the different states and conditions of life, as the occasions present themselves; this is entrusted to the zeal and prudence of each one. Particularly recommended, however, is spreading the Miraculous Medal.

N.B. These means are recommended only as suggestions and not as an obligation; not one of them obliges under pain of sin, not even venial sin. Our principal motive is to help the greatest possible number of souls to be united with the Sacred Heart of Jesus through the mediation of the Immaculata.

If you want to join us, please email: info@militia-immaculatae.org
and tell us which country you are from.

Masses for the M.I.

April — June 2023

We are pleased to announce that priests will offer in the year 2023 Holy Masses for the sanctification of the Knights of the Militia Immaculatæ.

- April 1st** — First Saturday of the Month
(Fr. Lucas Weber)
- April 26th** — Our Lady of Good Counsel
(Fr. Dennis McDonald)
- May 6th** — Revival of the M.I. (Fr. Karl Stehlin)
- May 6th** — First Saturday of the Month
(Fr. Lucas Weber)
- May 13th** — First Apparition of Our Lady in Fatima
(Fr. Timothy Pfeiffer)
- May 31st** — Queenship of the Blessed Virgin
(Fr. Dennis McDonald)
- June 3rd** — First Saturday of the Month
(Fr. Lucas Weber)
- June 27th** — Our Lady of Perpetual Help
(Fr. Dennis McDonald)



We offer sincere thanks to our benefactors, through whose help we are able to print and distribute good reading materials.

Please support the apostolate of the Militia Immaculatæ

www.militia-immaculatae.org/english/donations/

